1 2 3 4 5 IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON 6 7 IN AND FOR THE COUNTY OF KITSAP PROPOSED 8 In Re The Trustee's Sale of the Real Property Of: No. 16-2-00745-9 9 10 JR SAMPSON, LLC, ORDER TO DISBURSE **FUNDS FROM REGISTRY OF** 11 Tax Account No. 4577-000-036-0003 COURT TO LIENHOLDER (Clerk's Action Required) 12 13 THIS MATTER, having come before the Court on Plaintiff's Motion for 14 Disbursement of Surplus Funds, the Court having reviewed the Motion and all the 15 records and documents filed herein: Now, therefore, 16 IT IS HEREBY ORDERED that the Clerk shall promptly disburse to 17 Creditor/Lienholder Landscaping by Pat Boring, the amount of \$3,315.79 out of the 18 \$7,377.04 in surplus funds previously deposited into the registry of the Court. In doing 19 so, the Clerk shall make the check payable to Landscaping by Pat Boring and shall send 20 the check to counsel for Landscaping by Pat Boring at the following address: 21 22 Davies Pearson, P.C. Attn: Christopher J. Marston 23 24 DAVIES PEARSON, P.C. ORDER TO DISBURSE FUNDS ATTORNEYS AT LAW Page 1 of 2 920 FAWCETT -- P.O. BOX 1657 25 gb / s:\2xxxx\22xxx\228xx\22888\1\pleadings\order disbursing funds.docx TACOMA, WASHINGTON 98401



26

TELEPHONE (253) 620-1500

TOLL-FREE (800) 439-1112 FAX (253) 572-3052

| 1  | P.O. Box 1657<br>Tacoma, WA 98401  |
|----|--|
| 2  |  |
| 3  | DONE IN OPEN COURT this day of May, 2016.  |
| 4  |  |
| 5  | JUDGE/COMMISSIONER   |
| 6  |  |
| 7  | Presented by:  |
| 8  | DAVIES PEARSON, P.C.   |
| 9  | 1/12.  |
| 10 | Christopher J. Marston, WSBA # 30571   |
| 11 | Attorney for Creditor/Lienholder Landscaping by Pat Boring   |
| 12 |  |
| 13 |  |
| 14 |  |
| 15 |  |
| 16 |  |
| 17 |  |
| 18 |  |
| 19 |  |
| 20 |  |
| 21 |  |
| 22 |  |
| 23 |  |
| 24 | ORDER TO DISBURSE FUNDS DAVIES PEARSON, P.C.   |
| 25 | Page 2 of 2  ATTORNEYS AT LAW 920 FAWCETT P.O. BOX 1657  |
| 26 | gb / s:\2xxxx\22xxx\228xx\22888\1\pleadings\order disbursing flinds.docx  TACOMA, WASHINGTON 98401  TELEPHONE (253) 620-1500  TOLL-FREE (800) 439-1112  FAX (253) 572-3052 |