

APPLICATION FOR ADMISSION



IDAHO STATE BAR
2ND DISTRICT - LEWISTON AND MOSCOW LOCATIONS
SPRING 2005 CLASS

PERSONAL INFORMATION (Please print.)

Name: Home Town:
Address (w/ city, state):
County of Residence Years at Residence Previous City and State
Male () Female () Age Range: Under 18 () 18-25 () 26-34 () 34-50 () 50-65 () 65+ ()
Work Phone Home Phone e-mail:
Employer/School

EDUCATION

Last Year of Formal Education: Degree/Major sought/completed
School or College:

BACKGROUND (Please attach additional pages if necessary.)

Please explain why you wish to attend CLA.

Have you ever served on a jury? If yes, please briefly explain the case and the overall experience.

Have you ever hired an attorney? If yes, please briefly explain.

Are you currently involved in a lawsuit or an administrative proceeding in any capacity, or do you anticipate being involved in on in the near future? If yes, please briefly explain.

Have you ever otherwise been involved in a lawsuit? _____ If yes, please briefly explain. _____

VOLUNTEER ORGANIZATIONS

Please list associations, clubs, organizations or volunteer projects in which you are involved.

How did you hear about/who referred you to CLA? _____

If you are accepted into the Spring 2005 class, you will be asked to write a brief biography (no more than 150 words) and send it to the CLA organizers by March 1.

PLEASE READ CAREFULLY AND SIGN BELOW

By signing below, I understand that the success of the Citizens' Law Academy depends largely on the participation of each of its students during the ten weekly class sessions. Positions in the class are limited. Therefore, I will make every reasonable effort to attend each weekly session and participate actively in the program. Selection of applicants is at the sole discretion of the Citizens' Law Academy.

Citizens' Law Academy organizers or instructors may excuse me from the program at any time at their sole discretion with or without cause.

The purpose of the Citizens' Law Academy is to help me become better informed about our legal system. I acknowledge that the Citizens' Law Academy and its instructors do not provide legal advice under any circumstances. I further understand that graduation from the Citizens' Law Academy will not afford me the opportunity to engage in the practice of law and will not necessarily assist me in advancing in a law-related career.

Applicant's Signature

The Application Deadline is February 21, 2005

The 2nd District Citizen's Law Academy weekly evening classes will begin March 9, 2005 and will end May 19, with no class on March 17. Classes generally begin at 6:30 p.m. and last approximately 2 hours, except the first class on March 9 will begin at 6:00 p.m. and may last approximately 2 and 1/2 hours.

Please fax or mail your completed application to Second District CLA Committee, care of Trapper Stewart, P.O. Box 9344, Moscow, Idaho 83843; fax # (208) 883-4593. If you have access to a scanner, feel free to e-mail your signed, scanned application to trapper_stewart@moscow.com in Portable Document Format (.pdf) or Rich Text Format(.rtf).

You will be contacted by February 25, 2005 if you are accepted to the class. Thank you for your interest in the Citizens' Law Academy.